



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov

## BIB DATA SHEET

CONFIRMATION NO. 4778

|  |   |                                  |   |  |                                |
|--|---|----------------------------------|---|--|--------------------------------|
| <b>SERIAL NUMBER</b><br>10/813,406   | <b>FILING or 371(c) DATE</b><br>03/29/2004<br><b>RULE</b>   | <b>CLASS</b><br>382              | <b>GROUP ART UNIT</b><br>2625   | <b>ATTORNEY DOCKET NO.</b><br>10000242US01 |                                |
| <b>APPLICANTS</b><br>Junichi Miyata, Tokyo, JAPAN; <i>NRm</i><br><b>** CONTINUING DATA *****</b><br><b>** FOREIGN APPLICATIONS *****</b><br>JAPAN 2003/097189 03/31/2003 <i>NRm</i><br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>06/14/2004                  |   |                                  |   |  |                                |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>Verified and Acknowledged <u>/NEIL R MCLEAN/</u><br>Examiner's Signature | <input type="checkbox"/> Met after Allowance<br>Initials  | <b>STATE OR COUNTRY</b><br>JAPAN | <b>SHEETS DRAWINGS</b><br>9   | <b>TOTAL CLAIMS</b><br>24                  | <b>INDEPENDENT CLAIMS</b><br>3 |
| <b>ADDRESS</b><br>CANON U.S.A. INC. INTELLECTUAL PROPERTY DIVISION<br>15975 ALTON PARKWAY<br>IRVINE, CA 92618-3731<br>UNITED STATES  |   |                                  |   |  |                                |
| <b>TITLE</b><br>Information processing device, page description language generating method, program, and storage medium  |   |                                  |   |  |                                |
| <b>FILING FEE RECEIVED</b><br>842  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                  | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |  |                                |